



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER      ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

Pd 10-00  
1564

APPLICATION NO. <u>5 2-29105</u>	W.R.I.A. <u>25</u>	COUNTY <u>Cowlitz</u>	PRIORITY DATE <u>8/23/94</u>	TIME	ACCEPTED <u>8</u>
APPLICANT'S NAME — PLEASE PRINT  <u>LAWRENCE AND KATHRYN W. BUSACK</u>				Bus. Tel. <u>206-636-1339</u>	Home Tel. <u>206-636-4353</u>
ADDRESS (STREET) <u>236 ROBERTSON ROAD</u>				(STATE) <u>WASHINGTON</u>	(ZIP CODE) <u>98632-9786</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>2 SPRINGS</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>I have examined this well and it is a</u>
TRIBUTARY <u>unnamed unknown</u>	SIZE AND DEPTH <u>15' x 10' x 17' deep</u>

2. USE <u>9/22/94</u>		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>agriculture pond</u>		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>CUBIC FEET PER SECOND (CFS)</u>	<u>OR</u> <u>GALLONS PER MINUTE (GPM)</u> <u>50 gallons per hour</u>	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <u>all year long</u>		

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>1970</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>1970</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <u>1. 1050' N + 100' E of the SW corner of Sec 3</u> <u>2. 1100' N + 600' E of the SW corner of Sec 3</u>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SW 1/4 SW 1/4</u>	SECTION <u>3</u>	TOWNSHIP N. <u>8</u>	RANGE (E. OR W.) W.M. <u>4W</u>
COUNTY <u>Cowlitz</u>			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>BEN BUSACK 234 ROBERTSON ROAD, LONGVIEW, WA 98632</u>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHED SURVEY MAP Beginning at the Northwest corner of the Northwest Quarter of the Southwest Quarter of Section 3, Township 8 North, Range 4 West of the Willamette Meridian in Cowlitz County, Washington; thence South 00° 30' East 1327.09 feet to the Southwest corner of said subdivision; thence South 89° 14' 01" East 439.30 feet along the South boundary of said subdivision to the true point of beginning of this description; thence North 13° 40' 15" East 1085.88 feet; thence North 89° 17' 34" East 414.52 feet; thence South 0° 12' 01" East 551.21 feet; thence South 89° 14' 01" West 235.56 feet; thence South 0° 12' 01" West 500.00 feet to the South boundary of said subdivision; thence North 89° 14' 01" West 439.30 feet to the place of beginning and containing 10.44 acres more or less.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER - *Contract investor*

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

SPRINGS FEED SMALL POND

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Ben Busack*

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

*Laurence J. Busack Kathryn W. Busack*

APPLICANT'S SIGNATURE

*Ben Busack*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

*234 Robertson Road*

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this..... day of ....., 19.....